

OFFICE OF  
THE DISTRICT MAGISTRATE  
& COLLECTOR  
(Social Welfare Section)



New Administrative Building  
P.O: Berhampore  
Dist: Murshidabad  
PIN: 742101, West Bengal  
Phone: (03482) 250023  
e-mail: msddswo@gmail.com

Memo No. 55/SW(KP)/19

Date : 25/02/2019

**NOTIFICATION**

In pursuance of Memo No.955-SW/O/RP-02/2019 dated 15.02.2019 and Memo No. 957-SW/O/RP-02/2019 dated 15.02.2019 of Department of WCD&SWD, Govt. of West Bengal, applications in prescribed format are invited from **Indian citizens and permanent resident of Murshidabad District** for the following post on temporary and contractual to be renewal on yearly basis in the District Project Management Unit (Rupashree Prkalpa), Murshidabad for the implementation of Rupashree Prkalpa. Eligible candidates shall be required to apply on or before the closing date i.e. 15.03.2019. The relevant particulars like post, qualification, age limit, category of reservation, gender, monthly remuneration and anticipated vacancy position are stated in the following table-A. Candidates must go through the instruction thoroughly and carefully before submitting application. Any omission / suppression of information shall lead to rejection of application or candidature at any point of time during the recruitment process without further intimation. The condition so prescribed shall not be relaxed. Selection will be made through an open competitive examination to be conducted by District Level Selection Committee, DPMU (Rupashree Prkalpa), Murshidabad.

**TABLE : A**

Sl No	Name of the post	Probable vacancy	Age (As on 01.01.2019)	Essential qualification	Other required qualification	Consolidated pay
01	Accountant	06 (UR-03, SC-01, ST-01, OBCA-01)	18 – 40 years	<ul style="list-style-type: none"> <li>Commerce Graduate with Honours</li> <li>Working Knowledge of Computer MS Office Package</li> <li>Working Knowledge of Spread Sheet, tally and Presentation packages</li> </ul>	At least 3 (three) years experience in the Govt. or NGO	Rs.15,000/- per month
02	Data Entry Operator	31 (UR-15, SC-07, ST-02, OBCA-03, OBCB-03 & PH-01)	18 - 40 years	<ul style="list-style-type: none"> <li>Graduate in any Discipline</li> <li>Working Knowledge of Computer MS Office Package and must have typing speed 30 wpm</li> </ul>	At least 1 (one) year experience in the Govt. or NGO	Rs.11,000/- per month

- One candidate should apply for the one category of post only.
- Candidates from SC, ST communities will get age relaxation of 05 years and OBC community will get relaxation of age 03 years as applicable as per rule over the prescribed age limit.
- For retired employee upper age limit will be 64 years as on 01.01.2019 for the post of Accountant only.
- Qualification as stated in the table must be possessed by the candidate on or before the publication of the advertisement. If it is found during verification of testimonials at any stage that candidate has acquired qualification as stated above at any date after date of publication of this advertisement, his / her candidature shall be summarily rejected.
- All columns of the application form are to be duly filled in.
- In case of regular / contractual employee NOC from current employer is required.
- Mode of selection :** The written examination will be objective type & multiple choice questions. The subjects and the distribution of marks are as follows:

Name of Post	Subject	Allotted Marks
Accountant	<b>Written Examination</b> : GK, Current Affairs, General Mental ability, Arithmetic, English and Accountancy	50
	Computer Test	40
	Viva Voce	10
Data Entry Operator	<b>Written Examination</b> : GK, Current Affairs, General Mental ability, Arithmetic, and English	40
	Computer Test	50
	Viva Voce	10

8. The short-listed candidates in the written examination will be called for appearing computer test and Viva Voce Test.
9. The final merit list will be prepared on the basis of total marks obtained in the Written Examination, Computer Test and the Viva-Voce test.
10. The selection committee, Murshidabad reserves the right to reject any application not properly filled in or received after due date.
11. Authority reserves the right to conduct the written test for all the post on a single date.
12. Admission to the examinations will be purely provisional subject to verification at any later stage. That is, candidature of any candidate shall be rejected straightway if found not eligible at any stage even after appearance at the examinations.
13. The short-listed candidates for viva-voce should bring the documents in original and self-attested photocopies (for submission) in respect of identity proof, residential certificate, academic qualifications, cast certificate, date of birth, certificate of knowledge in computer and experience certificate for verification.
14. Information regarding date, time & venue of written test, computer test & Viva Voce will be uploaded on our district website hence eligible candidates are required to see the website : [www.murshidabad.gov.in](http://www.murshidabad.gov.in) from time to time for obtaining updated information.
15. Selected candidates shall perform their duties anywhere in Murshidabad district when posted.

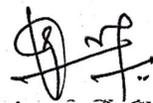
**16. How to apply :**

- a) The candidates should apply in prescribed application format attached with this notification and submitted in the assigned drop box for the separate post at New Administrative Building, Berhampore, Murshidabad, (Kanyashree Room) within the last date of submission of application by hand.

**b) Documents to be submitted with the application form.**

1. Age proof : Madhyamik Admit Card/ Certificate
2. Residence Proof : Voter Card/Adhar card/Ration Card/residential certificate of Panchayat Proddhan (duly counter signed by Panchayat Secretary)/ residence certificate of Chairman of Municipality (duly counter signed by EO, Municipality)
3. Academic & Computer Qualification : Self attested copy of Academic & Computer qualification for the post as mentioned in TABLE-A.
4. Certificate of Caste : Self attested copy of caste certificate received from an appropriate authority
5. Experience Certificate : Self attested copy of experience certificate from appropriate authority as mentioned in TABLE-A.
6. Two self addressed envelope with requisite postage stamp be submitted with the application from.
7. Two pass port size (2.5x3.5cm) photo copies duly signed by the candidate

**CLOSING DATE FOR SUBMISSION OF APPLICATION : 15/03/2019 UP TO 5:00 PM**



**District Magistrate & Chairperson  
Selection Committee, DPMU  
(Rupashree Prakalpa), Msd**

**APPLICATION FORM FOR CONTRACTUAL RECRUITMENT OF ACCOUNTANT / DATA ENTRY OPERATOR IN RUPASHREE PARKALPA UNDER DPMU, MURSHIDABAD**

**(Form should be filled in with ball pointed pen in own hand writing. Incomplete form without attached documents and form not delivered in due mandate time are liable to rejection)**

In reference to the Notice vide Memo No.55/SW(KP)/19 dated 25/02/2019, I am willingly to apply for the same and my details particulars are given below.

Recent coloured passport size Photograph (3.5 cmx2.5 cm) to be pasted and duly Signed by the Applicant
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**Post Applied for:** \_\_\_\_\_

**1. Applicant's Name** \_\_\_\_\_  
(In Block Letters)

**2. Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Age as on 01/01/2019:** (D)\_\_\_\_ (M)\_\_\_\_ (Y)\_\_\_\_

**3. Gender (Male/Female/ 3<sup>rd</sup> Gender) :** \_\_\_\_\_ **Marital Status :** \_\_\_\_\_

**4. Father's / Husband's Name :** \_\_\_\_\_

**5. A) Category ( SC/ST/OBC/GEN) :** \_\_\_\_\_

**B) Whether Physically handicapped :** Yes  No

**6. Address for Correspondence:** Village / Street \_\_\_\_\_

P.O. \_\_\_\_\_ P.S. \_\_\_\_\_

Dist. \_\_\_\_\_ Pin \_\_\_\_\_

**7. Permanent Address :** Village / Street \_\_\_\_\_

P.O. \_\_\_\_\_ P.S. \_\_\_\_\_

Dist. \_\_\_\_\_ Pin \_\_\_\_\_

Tel No. (with STD Code): \_\_\_\_\_ Mobile \_\_\_\_\_ Email Id \_\_\_\_\_

**8. Educational Qualifications:**

Exams Passed	Board/University	Subjects	Year of Passing	Marks obtained	Results/Division	% of Marks

**9. Details of Work Experiences:**

**(Credential from Head of the office/organisation should be enclosed with NOC from current employer)**

Sl No	Name of the Organization/Institution	Key tasks assigned	Period (From – To)

**10. Details of Computer Knowledge/Qualifications:**

Exams Passed	Institution/University	Subjects	Year of Passing	Marks obtained	Results/Division	% of Marks

**Enclose self-attested photocopies of all proofs in respect of Sl. No. 01 to 10 (except 1, 3 & 4) must be attached.**

"I hereby declare that all the statements made by me in the application are true, correct and complete to the best of my knowledge and belief. I also declare that in case of my statement found false or incorrect during any stage of recruitment and thereafter, I shall abide by the decision of the Authority including cancellation of my candidature or appointment under the extant of rules."

**Date :**

**Place :**

\_\_\_\_\_  
**Full signature of the applicant**