जवाहरलाल स्नातकोत्तरआयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान



JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास्थ्यएवंपरिवारकल्याणमंत्रालय, भारतसरकारकेअधीनराष्ट्रीयमहत्वकासंस्थान) (An Institution of National Importance under Ministry of Health & Family welfare)

धन्वंतरि नगर, पुदुच्चेरी/ Dhanvantari Nagar, Puducherry- 605 006

TAN CO.

Website. www.Jipmer.edu.in

Phone: 0413-2296022

e-mail: jipmersrhr@gmail.com
Dated: 23-09-2019

No. Admin-I/SR-KKL-1/1/3/2019

RECRUITMENT TO THE POST OF SENIOR RESIDENT ON REGULAR BASIS BY WALK-IN- INTERVIEW FOR JIPMER - KARAIKAL

Applications are invited by the Director, Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry-605006 from eligible Indian candidates to the post of **SENIOR RESIDENT** (tenure post for duration of three years) on regular basis for the Karaikal Campus of JIPMER located at Karaikal - 609 602 in the following disciplines/departments by

Walk-in-interview which is scheduled to be held on 18.10.2019.

| SI.No Departments | | | Earmarked for | | | | Total |
|-------------------|-----------------------------|----|---------------|----|-----|----|--------|
| 51.110 | Departments | UR | ОВС | SC | EWS | ST | Vacant |
| 1 | Anatomy | 1 | 0 | 1 | 0 | 0 | 2 |
| 2 | Biochemistry | 1 | 0 | 1 | 0 | 0 | 2 |
| 3 | Forensic Medicine | 1 | 1 | 0 | 0 | 0 | 2 |
| 4 | General Medicine | 1 | 0 | 0 | 0 | 1 | 2 |
| 5 | General Surgery | 1 | 0 | 1 | 0 | 0 | 2 |
| 6 | Microbiology | 1 | 1 | 0 | 0 | 0 | 2 |
| 7 | Obst & Gynaec | 1 | 0 | 0 | 1 | 0 | 2 |
| 8 | Orthopedics | 1 | 0 | 0 | 0 | 0 | 1 |
| 9 | Paediatrics | 1 | 1 | 0 | 0 | 0 | 2 |
| 10 | Pathology | 2 | 0 | 0 | 0 | 0 | 2 |
| 11 | Pharmacology | 2 | 0 | 0 | 0 | 0 | 2 |
| 12 | Physiology | 1 | 1 | 0 | 0 | 0 | 2 |
| 13 | P & SM (Community Medicine) | 1 | 1 | 0 | 0 | 0 | 2 |
| TOTAL | | 15 | 5 | 3 | 1 | 1 | 25 |

Note:- "No. of vacancies are subject to change".

Candidates from Other Category (UR, OBC & SC/ST) will also be allowed provisionally to apply against EWS vacant post. If EWS category not filled, then the post will be considered for Ad-hoc appointment filled according to merit applicable to UR.

Horizontal Reservation:-

01 Post reserved for PwD's candidate in Non-Surgical Departments (OL/OA))

- *OL One leg affected (R and/or L),
- *OA One arm affected (R or L) (a) impaired reach (b) Weakness of grip (c) ataxia

One (1) post reserved for Persons with Disabilities category (OA/OL) from amongst the posts of Senior Residents in the non-surgical departments i.e except in the department of **General Surgery, Orthopedics and Obstetrics & Gynaecology.**

The minimum degree of disability should be 40% (Benchmark Disability) in order to be eligible for availing reservation for persons with specified disability. The Percentage of the candidates' disability will be assessed by JIPMER Medical Board and the decision of the JIPMER Medical Board will be final in this regard.

The candidates applying under the category 'Persons With Disabilities' for the above said posts are exempted for payment of any application fee.

PAY SCALE:-

The candidates with Postgraduate Medical Degree recognized by the Medical Council of India will be paid **B/Pay Rs.67700/ (Level -11 and Cell-1)** (Revised) and other usual allowances (admissible stationed at Karaikal as per rules from time to time) per month (**Total Rs.1,10,000**/-approximately).

<u>ESSENTIAL QUALIFICATIONS</u>:-

A MCI recognized postgraduate Medical degree viz. MD/MS/DNB in the respective discipline from a recognized University/Institute.

Note:-

If candidates i.e., MD/MS/DNB are not available/eligible in any particular specialty, those who are having 02 years recognized Post Graduate Diploma after M.B.B.S in the concerned specialty can be considered.

Age Limit for appointment as Senior Residents:-

> Not exceeding 37 years for those having Post Graduate qualification.

Age Relaxable for Scheduled Caste & Scheduled Tribe candidate up to a maximum period of five (5) years, for OBC candidates up to a maximum period of three (3) years.

In case of Persons with Disabilities (PWD's), age relaxation upto a maximum period of ten (10) years for General Category, Thirteen (13) years for OBC category and fifteen (15) years for SC/ST category candidates.

Persons suffering from not less than 40% of relevant disability shall alone be eligible for reservation, fees exemption and age relaxation.

DETAILS OF APPLICATIONS FEES:-

Rs. 500/- for General (UR), OBC & EWS candidates

Rs. 250/- for SC/ST candidates

Application Fee is exempted in case of candidates applying under PwDs (Persons with Disability) Candidates.

<u>Kindly note that in addition to the application fee, service charge for making</u> online payment will be deducted as per the norms of Bank.

The application fee once remitted will not be refunded at any circumstances.

MODE OF PAYMENT (Only online payment through SBI collect):-

The mode of payment will be made only through SBI Collect (Online Payment) & No other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) will be entertained.

HOW TO MAKE PAYMENT:-

- 1. Go to the JIPMER Website Home Page i.e www.jipmer.edu.in
- 2. Click Online Payment
- 3. SBI Collect Page will appear
- **4.** Click on the Check box mentioned as "I have read and accepted the terms and conditions stated above".
- 5. Click on PROCEED
- **6.** Select <u>**RESIDENT RECRUITMENT FEE**</u> from the drop down list of select payment category and fill the following details carefully

Notification No. : Admin-I/SR-KKL-1/1/3/2019

Date and month of Notification: 23-09-2019

Name of the Applicant

• Date of Birth :

• Name of the Post : **SENIOR RESIDENT**

(from the drop down list)

• Name of the department :

• Educational Qualification :

 Category of the Applicant (from the drop down list)

• Contact No :

• Email :

Communication Address

- Application Fee (from the drop down list i.e. Rs. 500 for UR /OBC/EWS & Rs. 250 for SC / ST)
- 7. Select **SUBMIT** and proceed for online payment.
- 8. Save the payment copy and the same should be submitted along-with the application for reconciliation at the time of Walk-in interview.

SCHEDULE OF WRITTEN TEST/INTERVIEW:-

Selection of candidates will be based on written test followed by Personal Interview on the same day. Interested and eligible candidates may attend the Written test and Interview which is to be scheduled at 08.30.A.M on 18.10.2019 at EXAM HALL, FOURTH FLOOR, JIPMER ACADEMIC CENTRE, JIPMER, Puducherry-06, along with:

- i) Filled in application & Bio-Data in the prescribed format (appended)
- ii) Original Certificates with one set of Self-attested copy thereof and
- iii) Copy of the printout of **fees paid through online.** (No fee is required to be payable by **Persons with Disabilities (PwD's)** candidates.)

List of Original Certificates

- **1.** Age proof certificate (Birth certificate/10th/12th Mark sheet)
- 2. MBBS Provisional/Degree certificate
- **3.** MD/MS/DNB/P.G. Diploma (Degree/Provisional Certificate)
- **4.** Medical Council Registration Certificate (MBBS, MD / MS / DNB / PG Diploma)
- 5. Internship Completion Certificate.
- **6.** Conduct and Character certificate from the Institution/College where he/she completed his/her PG study.
- 7. Identify certificate as per **Annexure -I.**
- **8.** Residence certificate issued by Revenue authority not below the rank of Tahsildhar/Dy.Tahsildhar or Aadhar card/voter ID/Passport.
- **9.** SC/ST certificate and latest OBC (Non-Creamy Layer) Certificate issued by the Revenue Officer not below the rank of Thasildar/ Dy Thasildar if he/she belongs to SC/ST/OBC category. In case the certificate is in regional language, the English version of the certificate duly attested by a Gazetted Officer is also to be furnished.
- **10.** OBC (NCL) certificate must be in the format as mentioned in the **Annexure-II**. Certificate to be produce at the time of interview should not be older than one year on date of interview.
- 11. SC/ST certificate must be in the format as mentioned in the Annexure-III.
- 12. Reservation for Economically Weaker Sections (EWSs) shall be applicable as per Govt. of India policy Office Memorandum No. 36039/1/2019-Estt (Res) DoPT dated 19thJanuary 2019 and 31st January 2019. EWSs Candidates will attach certificate issued by the competent authority in the form prescribed as per Annexure-IV.
- **13.** The candidates who are in service in any Govt. Hospital /Institutions are required to submit "No objection Certificate" from the present employer. (Annexure-V)

<u>SELECTION PROCEDURE</u>: -

- 1. A written Examination based on **MCQs in the subject concerned** will be conducted for eligible candidates followed by personal interview.
- 2. Candidates will be shortlisted for interview based on their written test marks. List of short listed candidates will be displayed in our notice board on the same day. In this regard, this Institute reserves the right to take the final decision.
- 3. Selection process for the post of Senior Resident will include a written examination (80%) and review of academic, research credentials including publications academic awards, research paper, presentation in conferences and performance in personal interview (20%).

General Information:-

- 1. If candidate is employed under the State or Central Govt. or PSU/Autonomous body, applicants are required to produce NOC from competent authority, failing which they will not be allowed to appear for interview under any circumstances.
- 2. Applicants should not completed 03 years Senior Residency under Residency Scheme in any recognized institute including regular or Ad-hoc/Contract basis.
- 3. Canvassing in any form will disqualify the candidate.
- 4. Crucial date for determination of eligibility with regards to age experience/ educational qualification etc. will be the date of the candidates appear for interview.
- 5. Candidates who does not fulfill any one of the conditions, will not be allowed to appear for the written test. They have to ensure that they fulfill the eligibility criteria before coming to appear for the walk- in- interview.
- 6. No travelling allowance will be paid by this Office for attending the Interview except for SC/ST candidates. SC/ST candidates will be paid travelling allowance as per rules. SC/ST candidates should produce their caste certificate issued by the Revenue Officials not below the rank of Tahsildar/Dy Tahsildar.
- 7. All information pertaining to this advertisement including date of Interview, result, joining etc. will be displayed only on the JIPMER, Puducherry website which is www.jipmer.edu.in only.
- 8. SC, ST, OBC, EWS and PwD candidates, who are selected on their own merit without any standard relaxation will not be adjusted against the reserved share of vacancies. Such candidates will be accommodated against the General/ Unreserved vacancies in the post as per their position in the overall merit or vacancies earmarked for their category, whichever is advantageous to them. The reserved vacancies will be filled up separately from amongst the eligible SC, ST, OBC, EWS and PwD candidates.
- 9. No individual intimation will be sent by JIPMER, Puducherry to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting Institute website www.jipmer.edu.in regularly.
- 10. The vacancy position may be revised / changed, as per requirement hence candidates are advised to visit Institute website regularly.
- 11.In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority.
- 12. The selected candidates will be posted to work only at JIPMER-Karaikal, Karaikal 609 602 and they will not have any rights to seek transfer to JIPMER, Puducherry 605 006.

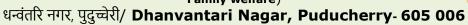
DIRECTOR



जवाहरलाल स्नातकोत्तरआयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान

JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास्थ्यएवंपरिवारकल्याणमंत्रालय, भारतसरकारकेअधीनराष्ट्रीयमहत्वकासंस्थान) (An Institution of National Importance under Ministry of Health & Family welfare)



Website. www.Jipmer.edu.in

Phone: 0413-2296022 e-mail: jipmersrhr@gmail.com

APPLICATION FORM FOR THE POST OF SENIOR RESIDENT JIPMER-KARAIKAL

| | cation for the Month & Year : 10/2019 (for Office use only) Affix recent passport size photograph duly Selfattested |
|------|---|
| Note | : In-complete application is liable to be rejected. |
| 1. | Application for the post of Senior Resident in |
| 2. | (Subject/Specialty) Applicant's Name (IN BLOCK LETTERS) |
| ۷. | Applicant's Name (IN BLOCK LETTERS) |
| 3. | Father's/Husband's Name (IN BLOCK LETTERS) |
| | |
| 4. | i) Date of Birth of Applicant (Attach proof) DAY MONTH YEAR |
| | ii) Age:(as on Interview date) YEARS MONTHS DAYS |
| 5. | Write in the box ONLY ONE category out of SC/ST/OBC/EWS/GEN: to which you belong (Attach proof of SC/ST/OBC/EWS) |
| 6. | Nationality : |
| 7. | Religion : |
| 8. | Marital Status : |

| Year of Passing vith % of Marks | No. of attem pts | | | | |
|---|---------------------|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| by MCI will not be allowed to appear for interview. 10. No. of papers published: National | | | | | |
| on/Emple & Addres | _ | | | | |
| | | | | | |
| | | | | | |
| (b) UG/PG Medical Registration Number : | | | | | |
| | graduate on/Empl | | | | |

| 14. Permanent Address | 15. Correspondence Address: | | |
|---|------------------------------|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| Pin Code: | Pin Code | | |
| Mobile No: | Mobile No: | | |
| E. Mail I.D.: | E. Mail I.D.: | | |
| DECLARATION to be s | signed by the candidate | | |
| appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police and document verification. Date: | | | |
| Place: | (Signature of the applicant) | | |
| | | | |

CHECK LIST FOR THE POST OF SENIOR RESIDENT AT KARAIKAL ON REGULAR BASIS IN THE DISCIPLINE/DEPARTMENT OF

(Put a cross (X) wherever applicable)

| 1. | Application duly signed | • | |
|-----|--|---|--|
| 2. | Passport size photograph affixed and self-attested | : | |
| 3. | Age proof certificate (Birth certificate/10 th /12 th Mark sheet) | : | |
| 4. | Degree/Provisional Certificate for MBBS & Internship completion Certificate attached | : | |
| 5. | Degree/Provisional Certificate for MD/MS/DNB/ PG Diploma | : | |
| 6. | Medical Registration (UG & PG) Certificate attached | : | |
| 7. | Character Certificate attached | • | |
| 8. | Identify Certificate attached | | |
| 9. | Online payment copy attached | : | |
| 10. | No Objection Certificate from the present employer Employer (if applicable) | : | |
| 11. | Community (SC/ST), OBC (NCL)/EWS certificate attached (if applicable) | : | |
| 12. | Residency proof certificate attached or Voter ID/ Aadhar Card copy to be attached | : | |
| 13. | Self-declaration (only for OBC [NCL] candidates) | : | |
| 14. | Bio-Data attached | : | |
| | | | |
| | Signature of the Candidate: _ | | |
| | Date : | | |

BIO-DATA

| | Name of the Department : (to be filled by candidate) | | | | | |
|-----|---|---|---------------------------------------|-----------------------|--|-----------------|
| 1. | . Applicant's Name (in BLOCK LETTERS):- | | | | | |
| 2. | Father's | Name | :- | | | |
| 3. | Date of E | Birth of Applicant | :- | | | |
| 4. | 4. Educational/Academic/Technical/Professional Qualifications:- | | | | | |
| | mination assed | Subject | Name of College/ Institution | Name of University | Year of Passing with % of Marks | No. of attempts |
| М | .B.B.S | | | | | |
| | D./M.S/ DNB | | | | | |
| PG. | Diploma | | | | | |
| 05. | No. of pa | apers published: | | | | |
| | National | | | Internatio | nal | |
| 06. | Details o | f prizes, | | | | |
| | 1. Meda | als : | | | | |
| | | | | | | |
| | 2. Scholarships : | | | | | |
| | | | | | | |
| | | nal/ Internationa ional qualificatio | al Awards and n such as membership | o of scientific soc | ieties etc. | |
| 07. | Any othe | er information of | meritorious nature. | | | |
| | | | | (Signature of | the applica | ant) |



IDENTITY CERTIFICATE

(CERTIFICATE TO BE SIGNED BY ANY OF THE FOLLOWING)

- i. Gazetted Officer of Central or State Government.
- ii. Member of Parliament or State Legislature belonging to the constituency where the candidate or his/her parent/guardian is ordinarily resident.
- iii. Sub-Divisional Magistrate/Officers.
- iv. Tashildars or Naik/Deputy Tahsildars authorised to exercise magisterial powers.
- v. Principal/Headmaster of the recognized School/College/Institution where the candidate studies last.
- vi. Block Development Officers.
- vii. Postmasters.
- viii.Panchayat Inspectors.

| CERTIFIED that I have known Shr | ri./ Smt. /Miss. /Dr |
|--|---|
| Son / Daughter / Wife of Shri. /D | r for the last |
| years mont | hs and to the best of my knowledge and belief the |
| particulars furnished by him/her are corre | ect. |
| | |
| | |
| STATION: | SIGNATURE: |
| DATE : | DESIGNATION OR STATUS: |
| DAIL . | DESIGNATION ON STATUS. |
| | ADDRESS: |



FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt. / Kum*.....son /

| | • | |
|---|--|---|
| daughter of shri | | of village / townin |
| District | in | state belongs tocommunity |
| which is recogniz | ed as a backward class unde | er :- |
| (1) Resolution Not India - Extraordin (2) Resolution Not Extraordinary - pa (3) Resolution Not Extraordinary - pa (4) Resolution Not Extraordinary - pa (5) Resolution Not dated the 8th July (6) Resolution Not dated the 1st Sep (7) Resolution Not dated the 1st Not dated the 1st Not dated the 3rd Dec (9) Resolution Not dated the 3rd Aug (10) Resolution Not dated the 6th Aug (11) Resolution Not dated the 27th Oct (12) Resolution Not dated the 6th Dec (12) Resolution Not dated the 6th Dec | o.12011/68/93-BCC© dated 1 ary - part 1, Section 1, No.18 o.12011/9/94-BCC dated 19th art 1, Section 1, No.163, date o.12011/7/95-BCC, dated 24t art 1, Section 1, No.88, dated o.12011/44/96-BCC, dated 6t art 1, Section 1, No.210, date o.12011/68/93-BCC, published o.12011/12/96-BCC, published o.12011/12/96-BCC, published o.12011/13/97-BCC, published o.12011/13/98-BCC, published o.12011/13/99-BCC, published o.12011/13/99-BCC | Oth September 1993, published in the Gazette of 66 dated 13th September 1993. n October 1994, published in the Gazette of India - ed 20th October 1994. h May, 1995, published in Gazette of India - I 25th May 1995. h December 1996, published in Gazette of India - I |
| in thebelong to the person Government of India 08.09.1993) and m | ons/ sections (Creamy Lay a, Department of Personne | and/or his/her family ordinarily reside(State. This is also to certify that he/she does noter) mentioned in column 3 (of the Schedule to the Sch |
| Place : | | Signature |
| Dated : | | District Magistrate/Dy. Commissioner etc. |
| | | of office) ne same meaning as in section 20 of the |
| | | e certificates are indicated below:- Collector / Deputy Commissioner /Additional Deputy |

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahasildar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

DECLARATION TO BE SIGNED BY NON-CREAMY LAYER OBC CANDIDATES ONLY

| on/daughter Shri | |
|----------------------------|--|
| | |
| ed) hereby declare th | at I belong to |
| ch is recognized as a back | ward class by the |
| · | |
| -Estt(SCT) dated 08.09.1 | 993 and modified |
| (Signature | of applicant) |
| | handwriting) |
| | |
| | on/daughter ShriState ed) hereby declare the ch is recognized as a back in services as per order norandum No.36012/22/93 g to the persons/sections-Estt(SCT) dated 08.09.19 and Training OM No.36033/ (Signature (in running) |



FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

| village/town* in district/I | Division* of the State/Union Territory* belongs |
|--|---|
| | h is recognised as a Scheduled Caste/Scheduled Tribe* under: |
| The Constitution (Scheduled Caste) Order, 1950 | |
| The Constitution (Scheduled Tribe) Order, 1950 | |
| The Constitution (Scheduled Caste) (Union Territor | ries) Order, 1951 |
| The Constitution (Scheduled Tribe) (Union Territor | ies) Order, 1951 |
| • | Tribes Lists (Modification) Order, 1956, the Bombay |
| | tion Act, 1966, the State of Himachal Pradesh Act, 1970 the |
| | nd the Scheduled Castes and Scheduled Tribes Orders |
| (Amendment) Act, 1976). | |
| The Constitution (Jammu and Kashmir) Scheduled | |
| The Constitution (Andaman and Nicobar Islands) S | |
| The Constitution (Dadra and Nagar Haveli) Schedu | |
| The Constitution (Dadra and Nagar Haveli) Schedu | |
| The Constitution (Puducherry) Scheduled Caste Ord | |
| The Constitution (Uttar Pradesh) (Scheduled Tribes | |
| The Constitution (Goa, Daman & Diu) Scheduled C | |
| The Constitution (Goa, Daman & Diu) Scheduled T | |
| The Constitution (Nagaland) Scheduled Tribes Order | |
| The Constitution (Sikkim) Scheduled Caste Order, | |
| The Constitution (Sikkim) Scheduled Tribes Order, | |
| The Constitution (Puducherry) Scheduled Tribes On | |
| Territory Administration: | edule Tribe persons who have migrated from one State/Union |
| Territory Administration. | |
| This certificate is issued on the basis of | the Scheduled Caste/Scheduled Tribe certificate issued to |
| | of Shri/Smt/Kum* of village/town* in |
| District/Division* of the | State/Union Territory* who belongs to the |
| caste/tribe which is recognised as a Schedu | led Caste/Scheduled Tribe* in the State/Union Territory* |
| issued by the (name of | prescribed authority) vide their No date |
| Shri*/Smt*/Kum* | and/or his/her* family ordinary reside(s) in village/ |
| town* of the State/Union Territor | y of |
| Signature | |
| Place | **Designation |
| Date State/Union Territo | ory (With seal of Office) |
| | |
| * Dlagge delete the words which are not and the life | |
| * Please delete the words which are not applicable. | he perceraph which is not applicable. Should be signed by the |
| Authorities empowered to issue Scheduled Caste/Sc | he paragraph which is not applicable. Should be signed by the |
| Authornes empowered to issue selfedured Caste/se | neduled Thoe certificates as specified above. |
| | |



Government of...... (Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

| Certificate No Date | | | | |
|--|--------------|--|--|--|
| VALID FOR THE YEAR | | | | |
| This is to certify that Shri/Smt./Kumariso | n/daughter/ | | | |
| wife ofpermanent resident of | | | | |
| Village/StreetPost Office | | | | |
| Districtin the State/ Union Territory | | | | |
| CodeWhose photograph is attested below belongs to Economical | ally Weaker | | | |
| Sections, since the gross annual income* of his/her "family"** is below Rs. 8 La | | | | |
| Eight Lakh only) for the financial year His/ her family does not own | or possess | | | |
| any of the following assets *** | | | | |
| 5 acres of agricultural land and above; | | | | |
| II. Residential flat of 1000 sq. ft. and above; | | | | |
| III. Residential plot of 100 sq. Yards and above in notified municipalities; | ; | | | |
| IV. Residential plot of 200 sq. Yards and above in areas other than the new | otified | | | |
| municipalities. | | | | |
| | | | | |
| Shri/Smt./Kumaribelongs | | | | |
| caste which is not recognized as a Scheduled Caste, Sche | eduled Tribe | | | |
| and Other Backward Classes (Central List). | | | | |
| | | | | |
| | | | | |
| Signature with seal of Office | | | | |
| Name | | | | |
| Designation | | | | |
| Decemb Decement size attested whategraph of the applicant | | | | |
| Recent Passport size attested photograph of the applicant | | | | |
| | | | | |
| Recent | | | | |
| Passport size | | | | |
| attested photograph | | | | |
| of the | | | | |
| applicant | | | | |
| | | | | |

^{*} Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

^{**}Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

^{***}Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.



CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER (In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

| lo | Date |
|---------------------------|---|
| Certified that Dr | holds a post of |
| | for the period from |
| to | on regular/adhoc/contract basis in this Department/Office/ |
| Institution/Organization. | The Institute has no objection to his/her application being |
| considered for the | post of SENIOR RESIDENT in the department of |
| | at JIPMER-KARAIKAL, KARAIKAL. In the event of his / |
| her selection to the post | , he / she will be relieved from the duty to take up the post |
| of | in JIPMER-KARAIKAL, KARAIKAL. |
| | |
| | |
| | Signature |
| | Designation |
| | (Seal with Name & Designation) |
| | Office Stamp |