# राजेन्द्र आयुर्विज्ञान संस्थान

(धारखण्ड सरकार का एक खयतशासी संस्थान) राँची—834009(झारखण्ड) दुरभाषः 0651—2541533, फैक्सः 0651—2540629, E-mail: rimsranchi@rediffmail.com



## RAJENDRA INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under Govt. of Jharkhand)
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Advertisement No ....4302 ...... Dated 04-11-2020

# WALK IN INTERVIEW

Due to certain unavoidable circumstances the advt no. 3591 dated 29-09-2020 has been cancelled. Fresh applications are invited for filling up the Senior Resident posts (Category wise) on Tenure basis for **03 years** in different Departments of Rajendra Institute of Medical Sciences, Ranchi an autonomous institution under Government of Jharkhand

| SI.<br>No | Department             | No. of<br>Posts |    |     |    |    |     |      |       | Date of Wall |
|-----------|------------------------|-----------------|----|-----|----|----|-----|------|-------|--------------|
|           |                        |                 | UR | EWS | ST | sc | BCI | BCII | Total | in Interview |
| 1         | Medicine               | 9               | 5  | 1   | 1  | 1  | 0   | 1    | 9     | 10-11-2020   |
| 2         | Psychiatry             | 2               | 1  | 0   | 1  | 0  | 0   | 0    | 2     |              |
| 3         | Pediatric              | 4               | 1  | 0   | 1  | 0  | 1   | 1    | 4     |              |
| 4         | Skin                   | 4               | 1  | 0   | 2  | 1  | 0   | 0    | 4     |              |
| 5         | Surgery                | 6               | 1  | 1   | 3  | 1  | 0   | 0    | 6     |              |
| 6         | Orthopedics            | 5               | 1  | 0   | 4  | 0  | 0   | 0    | 5     |              |
| 7         | Neurosurgery           | 4               | 0  | 1   | 1  | 1  | 0   | 1    | 4     |              |
| 8         | Obst.<br>&Gynaecology  | 1               | 0  | 0   | 0  | 1  | 0   | 0    | 1     | 11-11-2020   |
| 9         | ENT                    | 2               | 0  | 0   | 1  | 1  | 0   | 0    | 2     |              |
| 10        | EYE                    | 2               | 1  | 0   | 0  | 0  | 1   | 0    | 2     |              |
| 11        | Radiology              | 11              | 4  | 1   | 4  | 1  | 0   | 1    | 11    |              |
| 12        | Laboratory<br>Medicine | 1               | 0  | 0   | 0  | 1  | 0   | 0    | 1     |              |
| 13        | T.B. & Chest           | 2               | 0  | 0   | 0  | 1  | 1   | 0    | 2     |              |
| 14        | Cardiology             | 5               | 2  | 0   | 0  | 1  | 1   | 1    | 5     |              |
| 15        | Radiotherapy           | 4               | 2  | 0   | 0  | 1  | 1   | 0    | 4     |              |
| 16        | Urology                | 3               | 0  | 1   | 1  | 0  | 0   | 1    | 3     | 12-11-2020   |
| 17        | PMR                    | 3               | 1  | 0   | 1  | 0  | 1   | 0    | 3     |              |
| 18        | Nephrology             | 4               | 2  | 0   | 1  | 0  | 1   | 0    | 4     |              |
| 19        | Medical Oncology       | 4               | 2  | 0   | 1  | 0  | 1   | 0    | 4     |              |
| 20        | Surgical Oncology      | 4               | 2  | 0   | 1  | 0  | 1   | 0    | 4     |              |
| 21        | Neurology              | 4               | 2  | 0   | 1  | 0  | 1   | 0    | 4     |              |
| 22        | Plastic Surgery        | 4               | 2  | 0   | 1  | 0  | 1   | 0    | 4     |              |
|           | Total                  | 88              | 30 | 5   | 25 | 11 | 11  | 6    | 88    |              |

#### Reporting time for walk-in-interview: 09.30 AM to 11.00 AM.

#### **EDUCATIONAL QUALIFICATION:**

1. MBBS Degree from recognized University with a Post Graduate Medical qualification viz. M.D. /M.S./D.N.B./DM/M.Ch./DM in respective discipline from a recognized University/Institute.

## AGE LIMIT (Maximum age limit as on the date of walk-in-Interview)

- 1. 40 years for General candidates, 45 years for ST/SC candidates and 42 years for BC- I & II Candidates
- Relaxation for Orthopedics Physical Handicapped(OPH)-45 year for General candidates, 50 years for ST/SC candidates and 47 years for BC-I&II Candidates.
- 3. Relaxation for Govt. Employee 50 years for General candidates, 55 years for ST/SC candidates and 52 years for BC-I&II Candidates.
- 4. Relaxation of age will be given to the Female Candidate for 3 years as per Govt. of Jharkhand rules, this will be over and above in their respective category.

#### **EMOLUMENTS:**

1. Pay Level-11with basic Pay (Rs. 67,700) + NPA (if applicable)

#### **INSTRUCTIONS FOR THE CANDIDATES**

- Application duly filled in prescribed format and signed by the candidate along with all relevant self attested copy of certificates to be submitted at the time of interview.
- 2. The candidates are required to produce original of all enclosed documents for verification at the time of interview.
- 3. Separate application duly filled in prescribed format is to be submitted, if the candidate is applying for more than one post.
- 4. Self attested photocopies of all certificate(s) such as all mark sheets (Undergraduate), attempt certificate of MBBS & MD/MS/DNB/Diploma/DM/MCh certificate of registration, postgraduate passing certificate along with oneself attested passport-size-photograph are required to be attached with the application form.
- 5. Applications not filled in prescribed format will not be considered.
- 6. The post of Senior Resident are tenure posts and for the period of 03 years only.
- 7. The candidate must not have completed 03 years of Senior Residency/tutorship in the subject applied from anywhere.
- 8. Employees of Government or Semi-government institutions must bring No Objection Certificate from the employer at the time of interview.
- 9. The candidate must be a citizen of India.
- 10. The post(s) is/are whole time and private practice of any kind will not be allowed.
- 11. No TA/DA will be given to the candidates for Walk-in-interview.
- 12. Reservation policy as per Jharkhand Government Rules will be applicable.
- 13. Canvassing in any form and/or bringing in any influence will be treated as disqualification.
- 14. Director, RIMS, Ranchi reserves the right to cancel this advertisement without assigning any reason.
- 15. All disputes are subject matter of Ranchi Jurisdiction.
- 16. The number of vacancies may be increased or decreased according to the final roster clearance by the competent authority.
- 17. Advertisement is also available on website www.rimsranchi.org

|   | Rajendra I   | nstitu                      |                    | cal Sciences     | s, Ranchi-834009.                              |                 |  |  |  |  |  |  |  |  |
|---|--|-----------------------------|--------------------|------------------|--|-----------------|--|--|--|--|--|--|--|--|
| Advertisen  | Advertisement No   |                             |                    |                  |  |                 |  |  |  |  |  |  |  |  |
| Application 1. APPLICA 2. FATHER'   | n for the post of<br>NT'S NAME (In block let<br>S/HUSBAND'S NAME (II<br>BIRTH: | <br>:ters) :<br>n block let |                    |                  |  |                 |  |  |  |  |  |  |  |  |
| 4. AGE AS ON (date of Interview) : 5. SEX 6. NATIONALITY                    |  |                             |                    |                  |  |                 |  |  |  |  |  |  |  |  |
| 7. CATEGORY (Write whether Category of Gen/ST/SC/BC-I/BC-II/OPH/Female      |  |                             |                    |                  |  |                 |  |  |  |  |  |  |  |  |
| 8. ADDRESS (Including Pin Code No., Mobile No. & Email)                     |  |                             |                    |                  |  |                 |  |  |  |  |  |  |  |  |
| i. CORRESPONDENCE:  |  |                             |                    |                  |  |                 |  |  |  |  |  |  |  |  |
| ii. PERMANENT :   |  |                             |                    |                  |  |                 |  |  |  |  |  |  |  |  |
| 9. EDUCAT   | 9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation):                   |                             |                    |                  |  |                 |  |  |  |  |  |  |  |  |
| S.No.   | Examination (s) passed   | Subject                     | College/ Institute | Board/University | Yr. of Passing with marks(%)                   | No. of attempts |  |  |  |  |  |  |  |  |
|   |  |                             |                    |                  |  |                 |  |  |  |  |  |  |  |  |
| 10. NO. OF  | PAPERS PUBLISHED:  | National.                   | Intern             | ational          |  | 224000          |  |  |  |  |  |  |  |  |
| 11.No. of Oral/Poster papers presented in conference.NATIONAL INTERNATIONAL |  |                             |                    |                  |  |                 |  |  |  |  |  |  |  |  |
|   | o.: CENTRAL / STATE M  | EDICAL CO                   | DUNCIL (Attached   | proof):          |  |                 |  |  |  |  |  |  |  |  |
| 13. DECLARATION:  |  |                             |                    |                  |  |                 |  |  |  |  |  |  |  |  |
| I,  |  |                             |                    |                  |  |                 |  |  |  |  |  |  |  |  |
| Signature of the Candidate  |  |                             |                    |                  |  |                 |  |  |  |  |  |  |  |  |
| Gan' 04/11/2020 Director,   |  |                             |                    |                  |  |                 |  |  |  |  |  |  |  |  |
|   |  |                             |                    |                  | Rajendra Institute of Medical Sc<br>Qu-11-2020 | tiences,        |  |  |  |  |  |  |  |  |