



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान  
**JAWAHARLAL INSTITUTE OF POST GRADUATE  
MEDICAL EDUCATION & RESEARCH**

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)  
(An Institution of National Importance under Ministry of Health & Family welfare)

धन्वंतरि नगर, पुदुच्चेरी/ **Dhanvantari Nagar, Puducherry- 605 006**  
website. [www.jipmer.edu.in](http://www.jipmer.edu.in)



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No. Admin-I/JR-NPG/11/2021

Dated: 05-01-2021

**RECRUITMENT TO THE POST OF JUNIOR RESIDENT (NPG)  
ON AD-HOC BASIS BY WALK-IN- INTERVIEW**

Applications are invited by the Director, JIPMER from eligible Indian candidates for filling up of posts of JUNIOR RESIDENT (NPG) on 89 days Ad-hoc Basis through walk-in-interview. This Ad-hoc engagement may be extended based on their performance and requirement maximum period upto one year.

Name of the Post	Total	Category				
		UR	OBC	SC	EWS	ST
Junior Resident (NPG)	20*	10	05	03	01	01

**Note:** The total numbers of vacancies are subject to variation. If EWS category not filled, then the post will be filled on merit basis from candidates belonging to General (UR)/Other category on Ad-hoc basis.

**PAY** The candidates will be paid **B/Pay Rs.56,100/- Level 10, Cell-1 (Revised)** per month with other allowances inclusive of NPA as admissible under rules (**Total Rs.85,000 Approximately**).

**EDUCATIONAL QUALIFICATION**

- The candidates should have passed **MBBS** (including completion of one year Internship) or equivalent degree recognized by Medical Council of India.
- Only those candidates who have passed **MBBS** (including Internship) not earlier than three years before the date of walk-in-interview will be considered. It implies that those who have completed **MBBS** or equivalent course (including completion of internship) on or **after 18-01-2018 will be considered**.
- Those who had joined Junior Residency (NPG) anywhere else and whose services were terminated on account of unauthorized absence or any other disciplinary/ground, will be ineligible to be considered for these JR post even if they otherwise qualify.
- Age and all other qualifications will be counted as on the date of interview. The above vacancies are provisional and subject to variation. The Director, JIPMER, Puducherry reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements. The reservation will be followed as per Government of India Rules.

**SCHEDULE OF INTERVIEW**

Selection of candidates will be based on Written test & Personal interview:-

Date of Written test & Interview	19 <sup>th</sup> January 2021 (Tentative)*
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Please visit [www.jipmer.edu.in](http://www.jipmer.edu.in) regularly for latest notifications/announcements and any Addendum/Dedendum/Corrigendum/Latest updates etc. as these will be uploaded only on the JIPMER website.

### **DETAILS OF APPLICATIONS FEES**

**Rs. 500** for General (UR), OBC & EWS candidates

**Rs. 250** for SC/ST candidates

Application Fee is exempted in case of candidates applying under PwDs (Persons with Disabilities) category.

Kindly note that in addition to the application fee, service charge for making online payment will be deducted as per the norms of Bank.

The application fee once remitted will not be refunded at any circumstances.

### **MODE OF PAYMENT (Only online payment through SBI collect)**

The mode of payment will be made only through SBI Collect (Online Payment) & No other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) will be entertained.

### **HOW TO MAKE PAYMENT**

1. Go to the JIPMER Website Home Page i.e [www.jipmer.edu.in](http://www.jipmer.edu.in)
2. **Click Online Payment**
3. **SBI Collect Page will appear**
4. Click on the Check box mentioned as "I have read and accepted the terms and conditions stated above".
5. Click on **PROCEED**
6. Select **RESIDENT RECRUITMENT FEE** from the drop down list of select payment category and fill the following details carefully
  - Notification No. : **Admin-I/JR-NPG/11/2021**
  - Date and month of Notification : **05-01-2021**
  - Name of the Applicant :
  - Date of Birth :
  - Name of the Post : **JUNIOR RESIDENT NPG**  
(from the drop down list)
  - Name of the department :
  - Educational Qualification :
  - Category of the Applicant :  
(from the drop down list)
  - Contact No :
  - Email :
  - Communication Address :
  - Application Fee (from the drop down list i.e. Rs. 500 for UR /OBC/EWS & Rs. 250 for SC / ST)
7. Select **SUBMIT** and proceed for online payment.
8. **Save the payment copy and the same should be submitted along-with the application for reconciliation at the time of Walk-in interview.**

### **SELECTION PROCEDURE**

1. A written Examination based on **MCQs in the subject concerned** will be conducted for eligible candidates followed by personal interview.
2. **Candidates will be shortlisted for interview based on their written test marks. List of short listed candidates will be displayed in our notice board on the same day. In this regard, this Institute reserves the right to take the final decision.**
3. Selection process for the post of Junior Resident (NPG) will include a **written examination (85%) and personal interview (15%)**.

Interested and Eligible candidates may attend the Written test/Interview to be held at **08.00 A.M on 19-01-2021 (TUESDAY) at JIPMER ACADEMIC CENTRE, JIPMER, PUDUCHERRY** along with

- i) Filled in application form in the prescribed format (appended)
- ii) **Original Certificates** with one set of Self-attested copy thereof and
- iii) Copy of the printout of **fees paid through online** (No fee is required to be payable by Persons with Disabilities (PwD's) candidates.
- iv) Candidate should bring duly filled in application form (appended) with required documents on the day of written exam only. They need not be required to send such documents by posts/courier/hand to JIPMER.

#### **LIST OF ORIGINAL CERTIFICATES**

1. Age proof certificate (Birth certificate/10<sup>th</sup>/12<sup>th</sup> Mark sheet).
2. MBBS (Provisional/Degree certificate) and Internship Completion Certificate.
3. Medical Council Registration Certificate (MBBS).
4. Conduct and Character certificate from the Institution/College where he/she completed his/her UG study.
5. Attempt Certificate and Course cum Conduct Certificate.
6. Identify certificate as per **Annexure -I**.
7. Residence certificate issued by Revenue authority not below the rank of Tahsildar/ Dy.Tahsildar or Aadhar card/voter ID/Passport.
8. Community Certificate/EWS Certificate (if applicable):
  - (i) For OBC Category: OBC (Non-Creamy Layer) certificate must be in the format as mentioned in the **Annexure-II**. OBC (NCL) certificate to be produce at the time of interview should not be older than one year on date of interview.
  - (ii) For SC/ST Category: SC/ST certificate must be in the format as mentioned in the **Annexure-III**.
  - (iii) For EWS category: Reservation for Economically Weaker Sections (EWSs) shall be applicable as per Govt. of India policy Office Memorandum No. 36039/1/2019-Estt (Res) DoPT dated 19<sup>th</sup> January 2019 and 31<sup>st</sup> January 2019. EWSs Candidates will attach current certificate issued by the competent authority in the form prescribed as per **Annexure-IV**.

The certificate issued by the Revenue Officer not below the rank of Thasildar/ Dy Thasildar if he/she belongs to SC/ST/OBC/EWS category. In case the certificate is in regional language, the English version of the certificate duly attested by a Gazetted Officer is also to be furnished.
9. The candidates who are in service in any Govt. Hospital /Institutions are required to submit **"No objection Certificate"** from the present employer (**Annexure-V**).
10. Self-declaration stating that he/she has not been worked as a Junior Resident (NPG) for a period of one year (Regular/Ad-hoc) in any Central/State Govt/Semi Govt Autonomous body (**Annexure-VI**).

#### **GENERAL INSTRUCTIONS**

- 1) The candidates are advised not to bring any political or other recommendations to influence their selection. Such candidates will be summarily rejected.
- 2) The posts are purely on (temporary) ad-hoc basis and under no circumstances are linked to regular appointment and cannot be regularized at any stage.
- 3) The appointment will be temporary and subject to termination at one month's notice and without assigning any reason. If he/she wishes to resign his/her job, he/she has to serve one month's notice or remit one month's salary or pay thereof, as the case may be proportionate to the shortfall in the notice period. In this regard decision of the Director will be final.
- 4) The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
- 5) The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the JIPMER, Puducherry-06.

**DIRECTOR**



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**APPLICATION FORM FOR THE POST OF JUNIOR RESIDENT (NPG)**  
**ON 89 DAYS AD-HOC BASIS FOR JIPMER, PUDUCHERRY**

Details of application fee (transaction details):

Affix recent  
passport size  
photograph  
duly Self-  
attested

Note: In-complete application is liable to be rejected.

01. Name in full (in Capital Letters) :

02. Sex (Male / Female) :

03. Date of Birth :

04. Age (as on Interview date) :

YEARS

MONTHS

DAYS

04. Whether belongs to UR/SC/ST/OBC/EWS :

05. Nationality :

06. Permanent Address :

07. Address for communication in caps  
(in Capital letters) :

08. Telephone/Mobile No. :

Aadhaar No. :

E-mail ID :

09. Particulars of examination passed :  
(Copy of certificates to be enclosed)  
**MBBS**
- i) Name of the College/ Institution :
- ii) Name of the University :
- iii) Year of Passing :
- iv) Period of Compulsory Rotatory : From : \_\_\_\_\_ To : \_\_\_\_\_  
Residential Internship (CRRI)/Internship
- v) No. of attempts, if any :
- vi) Percentage of Marks in final MBBS :
- vii) Name of the Medical council :
- viii) Medical Registration Council Number :
- ix) Is your Degree recognized by Medical Council of India:
10. Whether obtained any position in the University, if so,  
(Copy of certificates to be enclosed) :
11. Academic awards/prizes obtained at University Level  
if any (Copy of certificates to be enclosed) :
12. Experience (after MBBS):

Name of Employer	Designation	Pay Scale	Nature of Duties	Period of Stay	Last pay Drawn
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12. Whether at present employed, if so, :  
details of employment and date of joining  
etc. to be mentioned
13. Details of online payment :
14. No of attested copies of testimonials :

**Declaration**

I Dr. \_\_\_\_\_, solemnly declare that the above statements made by me are correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my appointment will be liable to be terminated without any reason.

**Date:**  
**Place:**

**Signature of the candidate**

**CHECK LIST FOR THE POST OF JUNIOR RESIDENT (NPG)**  
**(Put a cross (X) wherever applicable)**

1. Application duly signed :
2. Passport size photograph affixed duly  
Self-attested. :
3. Certificate of Date of Birth/10<sup>th</sup>/12<sup>th</sup>  
Mark sheet Attached :
4. Degree/Provisional Certificate for MBBS :   
Internship completion Certificate,  
Medical Registration Certificate attached
5. Attempt Certificate for MBBS :
6. Character Certificate attached :
7. Online payment copy enclosed :
8. No Objection Certificate from the present :   
Employer (if employed)
9. EWSs/SC/ST/OBC (Non-Creamy Layer) :   
Certificate copy enclosed (If applicable)
10. Residence proof certificate :
11. Identity certificate :
12. Self- Declaration :

**Signature of the Candidate:** \_\_\_\_\_

**Date :** \_\_\_\_\_

**IDENTITY CERTIFICATE**

(CERTIFICATE TO BE SIGNED BY ANY OF THE FOLLOWING)

- i. Gazetted Officer of Central or State Government.
- ii. Member of Parliament or State Legislature belonging to the constituency where the candidate or his/her parent/guardian is ordinarily resident.
- iii. Sub-Divisional Magistrate/Officers.
- iv. Tashildars or Naik/Deputy Tahsildars authorised to exercise magisterial powers.
- v. Principal/Headmaster of the recognized School/College/Institution where the candidate studies last.
- vi. Block Development Officers.
- vii. Postmasters.
- viii. Panchayat Inspectors.

CERTIFIED that I have known Shri./ Smt. /Miss. /Dr. \_\_\_\_\_

Son / Daughter / Wife of Shri. /Dr. \_\_\_\_\_ for the last  
\_\_\_\_\_ years \_\_\_\_\_ months and to the best of my knowledge and belief the  
particulars furnished by him/her are correct.

STATION :

SIGNATURE:

DATE :

DESIGNATION OR STATUS:

ADDRESS:

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri / Smt. / Kum\* .....son / daughter of shri .....of village / town.....in District ..... in ..... state belongs to .....community which is recognized as a backward class under :-

- (1) Resolution No.12011/68/93-BCC© dated 10th September 1993, published in the Gazette of India - Extraordinary - part 1, Section 1, No.186 dated 13th September 1993.
- (2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India - Extraordinary - part 1, Section 1, No.163, dated 20th October 1994.
- (3) Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India - Extraordinary - part 1, Section 1, No.88, dated 25th May 1995.
- (4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India - Extraordinary - part 1, Section 1, No.210, dated 11th December 1996.
- (5) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.129, dated the 8th July 1997.
- (6) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.164, dated the 1st Sept 1997.
- (7) Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary - No.236, dated the 11th Dec 1997.
- (8) Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary - No.239, dated the 3rd Dec 1997.
- (9) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.166, dated the 3rd Aug 1998.
- (10) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.171, dated the 6th Aug 1998.
- (11) Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary - No.241, dated the 27th Oct 1999.
- (12) Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary - No.270, dated the 6th Dec 1999.
- (13) Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary - No.71, dated the 4th April 2000.

Shri/Smt./Kum\*.....and/or his/her family ordinarily reside(s) in the.....District of the ..... State. This is also to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM NO.36012/22/93 - Estt (SCT), dated 08.09.1993) and modified vide Government of India, Department of Personnel and training O.M No.36033/3/2004-Estt.(Res) dated 09.03.2004.

Place :.....  
Dated : .....

Signature \_\_\_\_\_  
**District Magistrate/Dy. Commissioner etc.**

\*Strike out whichever is not applicable (With seal of office)

**NB:** (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of People's Act., 1950.

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**The Authorities competent to issue OBC caste certificates are indicated below:-**

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahasildar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.



**DECLARATION TO BE SIGNED BY NON-CREAMY LAYER OBC CANDIDATES ONLY**

I \_\_\_\_\_ son/daughter Shri \_\_\_\_\_  
resident of Village/ Town/ City/ District \_\_\_\_\_ State \_\_\_\_\_ Community  
\_\_\_\_\_ **(certificate enclosed)** hereby declare that I belong to  
the \_\_\_\_\_ community which is recognized as a backward class by the  
Govt. of India for the purpose of reservation in services as per orders contained in  
Department of Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT) dated  
8.9.1993.

It is also declared that I do not belong to the persons/sections (creamy layer)  
mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified  
vide Govt. of India, Department of Personnel and Training OM No.36033/3/2004-Estt(Res)  
dated 09.03.2004.

Place:

Date:

**(Signature of applicant)**  
*(in running handwriting)*

**FORM OF SC/ST CERTIFICATE PRESCRIBED**

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

This is to certify that Shri./Smt./Kum.\*..... son/daughter\* of ..... of village/town\* ..... in district/Division\* of the State/Union Territory\* ..... belongs to the ..... Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Puducherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.
- The Constitution (Puducherry) Scheduled Tribes Order, 2016

1. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt\*..... father/mother of Shri/Smt/Kum\*..... of village/town\* in District/Division\* ..... of the State/Union Territory\* ..... who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the (name of prescribed authority) vide their No..... date ..... Shri\*/Smt\*/Kum\*..... and/or his/her\* family ordinary reside(s) in village/ town\*..... of the State/Union Territory of .....

Place ..... Signature .....

Date ..... \*\*Designation .....

(With seal of Office) State/Union Territory

\* Please delete the words which are not applicable.  
Please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

**Government of.....**  
**(Name & Address of the authority issuing the certificate)**

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY  
ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date \_\_\_\_\_

**VALID FOR THE YEAR**\_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_son/daughter/  
wife of \_\_\_\_\_permanent resident of \_\_\_\_\_,  
Village/Street\_\_\_\_\_Post Office \_\_\_\_\_,  
District\_\_\_\_\_in the State/ Union Territory\_\_\_\_\_ Pin  
Code\_\_\_\_\_Whose photograph is attested below belongs to Economically Weaker  
Sections, since the gross annual income\* of his/her "family"\*\*\* is below Rs. 8 Lakh (Rupees  
Eight Lakh only) for the financial year \_\_\_\_\_ His/ her family does not own or possess  
any of the following assets \*\*\*

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. Yards and above in notified municipalities;
- IV. Residential plot of 200 sq. Yards and above in areas other than the notified municipalities.

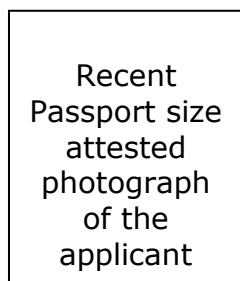
Shri/Smt./Kumari\_\_\_\_\_belongs to the  
\_\_\_\_\_caste which is not recognized as a Scheduled Caste, Scheduled Tribe  
and Other Backward Classes (Central List).

Signature with seal of Office\_\_\_\_\_

Name\_\_\_\_\_

Designation\_\_\_\_\_

Recent Passport size attested photograph of the applicant



\* Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER**

(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Dr. \_\_\_\_\_ holds a post of \_\_\_\_\_ for the period from \_\_\_\_\_ to \_\_\_\_\_ on regular/adhoc/contract basis in this Department/Office/Institution/Organization. The Institute has no objection to his/her application being considered for the post of JUNIOR RESIDENT (NPG) in the department of \_\_\_\_\_ at JIPMER, Puducherry. In the event of his / her selection to the post, he / she will be relieved from the duty to take up the post of \_\_\_\_\_ in JIPMER, Puducherry.

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(Seal with Name & Designation)

Office Stamp

**SELF-DECLARATION**

I, Dr. \_\_\_\_\_ S/o \_\_\_\_\_

appearing for Walk-in-interview for the post of Junior Resident (NPG) on Ad-hoc Basis for JIPMER, Puducherry held on \_\_\_\_\_ do hereby declare that I have not been worked as Junior Resident (NPG) for a period of one year on Regular / Ad-hoc / Contract Basis in any of the Central / State / semi Govt. / Autonomous Organizations.

I understand that if the said information as given by me is proved to be false, I will liable to be terminated from the services.

Signature : \_\_\_\_\_

Name : \_\_\_\_\_