

	<b>महाराष्ट्र शासन, आरोग्य सेवा संचालनालय, पुणे कार्यालय</b>	
संचालक दूरध्वनी क्रमांक कार्यालय दूरध्वनी क्र.	२६१२२२५६ (वै.) २६१२२५०८(कार्या) २६११९५७८(कार्या)	संचालक, आरोग्य सेवा, आरोग्य सेवा संचालनालय, मध्यवर्ती इमारत, पुणे ४११ ००१ (महाराष्ट्र राज्य) Email ID : dhspune1@gmail.com
आरोग्य सेवा		जाक्रं.संआसे/COVIMY पेशरती/७००२-८४/२०२१, दि.२०/०४/२०२१

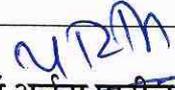
प्रति,

मा.महासंचालक,(जाहिरात)  
माहिती व जनसंपर्क संचालनालय,  
नवीन प्रशासकीय इमारत, १४ वा मजला  
मंत्रालय समोर, मुंबई-४०००३२

विषय:-कोविड-१९ कार्यक्रम अंतर्गत करारतत्वावर पदे भरणेसाठी वृत्तपत्रामध्ये जाहिरात प्रसिद्ध  
करणे बाबत

उपरोक्त विषयान्वये कळविण्यात येते की,कोविड-१९ कार्यक्रम अंतर्गत कंत्राटी तत्वावर संचालक आरोग्य सेवा,पुणे कार्यालयासाठी खालील पदे भरण्यासाठी सोबत जोडलेल्या जाहिरात स्वरूपानुसार लोकप्रिय सर्वाधिक खपाच्या पुणे शहरातील व ग्रामीण भागातील प्रत्येकी एक राज्यस्तरीय वृत्तपत्रामध्ये जाहिरात प्रसिद्धीस देण्यात यावी.

१	कार्यालयाचे नाव	संचालक आरोग्य सेवा पुणे मध्यवर्ती इमारत,पुणे स्टेशन पुणे ०१
२	पदांचे नाव	सोबत जोडण्यात यादीप्रमाणे
३	जाहिरात प्रसिद्धीचा दिनांक	२१.०४.२०२१
४	देयक पाठविण्याचा पत्ता	IDSP सहसंचालक आरोग्य सेवा(हिवताप,हत्तीरोग व जल जन्य आजार आरोग्य सेवा पुणे)
५	जाहिरात स्वरूप	दोन प्रतीत सोबत जोडले आहे.
६	जाहिरात किती वेळा प्रसिद्ध करावी.	एक वेळ
७	जाहिरातीचे वृत्तपत्र	सकाळ(मराठी),व द इंडियन एक्सप्रेस (इंग्रजी) किंवा टाइम्स ऑफ इंडिया (इंग्रजी)

  
(डॉ.अर्चना पाटील)  
संचालक आरोग्य सेवा,पुणे

प्रत सविनय सादर

१)मा.आयुक्त आरोग्य सेवा तथा अभियान संचालक,राष्ट्रीय आरोग्य अभियान मुंबई



### National Health Mission

Director of Health Services, Pune invites applications from eligible candidates for filling up the following post on Purely contractual basis for Six months under Covid 19  
<https://www.nrhm.maharashtra.gov.in> & <https://www.arogya.maharashtra.gov.in>

Sr. No.	Name of Post	Place of Posting	No. of Post	Qualification	Experience	Remuneration (Per Month Consolidated)
1	2	3	4	5	6	7
1	Data Base Expert	pune	09	M.Sc statistics/Bio statistics	1. Proficiency in using MS-office. 2. Proficiency in local language and English.	Rs.30000/-
2	Data Entry Operator	pune	07	Any Graduate	1. Proficiency in using MS-office. 2. Proficiency in local language and English. 3) Typing in English & Marathi 30 W.P.M	Rs.17000/-

**Note:** 1) These posts are purely contractual and not State Government's regular posts. 2) Remuneration is a consolidated pay. 3) Only short listed candidates will be eligible for interview. Short listing will be done on the basis of educational qualification & experience 4) Appointment of selected candidate will be for six months. 5) Experience & Qualification will be relaxed if sufficient candidates are not available. 6) Age criteria for Open is 38 years & for reserved categories is 43 years. 7) All required qualifications must be full time course from Government recognised university . 8) The selection committee reserves all the rights to modify or change all the above mentioned criteria without any prior intimation. All recruitments rights are reserved with Director of Health Services, Pune 09) Interested candidates fulfilling the above mentioned Criteria should email the application as per the given format on [covid19dhspunenhm@gmail.com](mailto:covid19dhspunenhm@gmail.com) .10) Application should be submitted in given format through Email only. The incomplete application and application on plain paper will not be considered. Applicants are requested to submit only following documents in PDF format. a) Application in prescribed format. b) School Leaving Certificate or S.S.C Certificate. c) Certificates of Educational Qualification as mentioned in the application. d) Certificate of Experience as mentioned in the application.11) Applications will be accepted till 7 days of publishing of this advertisement . Applications received after the last date will not be considered.12) Hard copy of application will not be considered.

**Director of Health Services  
Pune**



**Work / Experience Summary: (Starting from current / most recent)**

Sr. No	From (MM/YY)	To (MM/YY)	Organization	Designation	Total Experience Month:- Year:-
<b>Total Govt. Experience (In Years &amp; Months):</b>					
				<b>Notice Period/Joining Time (Days):</b>	

**Details of Internship / Workshops/Conferences/Trainings Attended (If any):**

**Declaration:**  
*I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue/false/incorrect or I do not satisfy the eligibility criteria my candidature will be cancelled, without assigning any reason thereof. I have read the content of the advertisement and agree to abide by the rules, regulations and procedures for appointment to the post applied for.*

Name \_\_\_\_\_  
Place \_\_\_\_\_  
Date: \_\_\_\_\_

Signature \_\_\_\_\_

**Disclaimer:**  
The applicants are required to submit the duly filled application on or before the 29.04.2021, online on given email ID only. failing which the application of the said applicant shall be treated as non-responsive. NHM shall not be responsible for late receipt or non-receipt of application/s for any technical reason or whatsoever. The applications received after due date and time shall not be considered. Applications on hard copy will be not considered.